**2024-2025 Fall Line Retriever Club of GA-Associate Membership**

Todays date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please print legibly

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Street City Zip**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Please Print Clearly**

**Phone: Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No. of dogs and their breed you plan to handle for hunt tests or training days**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ie: 2 Labrador retrievers, 1 Golden retriever, 1 Boykin, 1 Chesapeake Bay retriever)

**Trainer\_\_\_(Y)\_\_\_\_(N), Judge for AKC\_\_\_(Y) \_\_\_\_(N), Number of dogs you run in Hunt Test\_\_**

**Experience working in a Hunt Test\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**What areas would you be willing to work in a hunt test? Series captain\_\_\_\_Gun Steward\_\_\_\_**

**Bird boy\_\_\_\_\_ Bird Steward\_\_\_\_\_\_ Marshall\_\_\_\_\_\_\_ Set up or Break down equipment\_\_\_\_\_\_**

***Associate Membeship Fee - $30.oo***

*Associate Members are entitled to participate in club training days (typically held once a month, schedule permitting) and other club sponsored events. The membership year runs June 1– May 31*

I hereby agree to abide by the rules and regulations of the American Kennel Club and the by-laws and Constitution of the Fall Line Retriever Club.

I/we the undersigned, hereby agree that the Fall Line Retriever Club and owner, shall not be held responsible for any injury that I or my dog might receive while training on Sandhill Kennel property (including landowners Al Arthur and Charles Bearden) or being trained at the Fall Line Retriever Club, and further agree to pay for any injury or damage that I or my dog may do to the other animals or persons or property while on Sandhill Kennel property (including landowner Al Arthur)

Signature of New Member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Member Sponsor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment**

**\*\*Make check out to Fall Line RC ($30.00 fee) and mail to:**

**\*\*Fall Line RC - c/o Debbie Metts - 3769 Boulder Trail - Martinez, GA 30907**

**Bylaw pertaining to Associate membership**

**Article I, Sec. I**

**a. Associate Membership**- A non-voting/non-office holding individual membership that includes training privileges with a limit of 2 dogs per designated club training day with an additional cost for birdboys